

RP Operating, Inc.

Petroleum Consultants

March 22, 1982

Division of Oil, Gas, and Mining
4241 State Office Bldg.
Salt Lake City, Utah 84114

Attention: Debbie Beauregard

Dear Ms. Beauregard:

Enclosed please find the Utah State A.P.D. for the Endter #1-17 oil well.

Please fill in the locations in item numbers 4, 15, and 21. Item #15 will be the distance from the west section line. As we discussed on the telephone, you will have the information on the surveyor's plat which you will receive on Tuesday.

If for any reason this permit can not be approved before noon on Wednesday, March 24, please call me. Thank you.

Sincerely,

Larry L. Stockdale

LLS/jh

Enclosure

RECEIVED
MAR 23 1982

**DIVISION OF
OIL, GAS & MINING**

STATE OF UTAH
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF OIL, GAS, AND MINING

Fee

5. Lease Designation and Serial No.

NA

6. If Indian, Allottee or Tribe Name

NA

7. Unit Agreement Name

NA

8. Farm or Lease Name

#1-17

9. Well No.

Wildcat

10. Field and Pool, or Wildcat

17 T34S R24E

11. Sec., T., R., M., or Blk.
and Survey or Area

San Juan, Utah

12. County or Parrish 13. State

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. Type of Work

DRILL ☒DEEPEN ☐PLUG BACK ☐

b. Type of Well

Oil
Well ☒Gas
Well ☐

Other

Single
Zone ☒Multiple
Zone ☐

2. Name of Operator

MAPP Exploration

3. Address of Operator

2855 Mangum, Suite 300 Houston, Texas 77092

4. Location of Well (Report location clearly and in accordance with any State requirements.)*
At surface

820 FNL 530 FWL NW1/4

At proposed prod. zone

Same as above

14. Distance in miles and direction from nearest town or post office*

9.5 miles southeast of Monticello, Utah

15. Distance from proposed*
location to nearest
property or lease line, ft.
(Also to nearest drilg. line, if any)

16. No. of acres in lease

600

17. No. of acres assigned
to this well

40

18. Distance from proposed location*
to nearest well, drilling, completed,
or applied for, on this lease, ft.

NA

19. Proposed depth

6000'

20. Rotary or cable tools

Rotary

21. Elevations (Show whether DF, RT, GR, etc.)

6818' SL

22. Approx. date work will start*

March 23, 1982

23.

PROPOSED CASING AND CEMENTING PROGRAM

Size of Hole	Size of Casing	Weight per Foot	Setting Depth	Quantity of Cement
17-1/2"	13-3/8"	48#	450'	500 SX
12-1/4"	8-5/8"	24#	3000'	200 SX
7-7/8"	5"	14# & 15.5#	6000' TD	400 SX

Operator plans to drill to approximately 6000' for an Ismay formation test. If productive, a 5" casing will be set and cemented to T.D. and completion procedures will commence. If non-productive, the well will be abandoned in accordance with Federal and State regulations.

APPROVED BY THE STATE
OF UTAH DIVISION OF
OIL, GAS, AND MININGDATE: 3/23/82
BY: CB Hughes

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24.

Signed

Donald J. Motealfe

Title

V.P. Operations

Date

3/19/82

(This space for Federal or State office use)

Permit No.

Approval Date

Approved by

Title

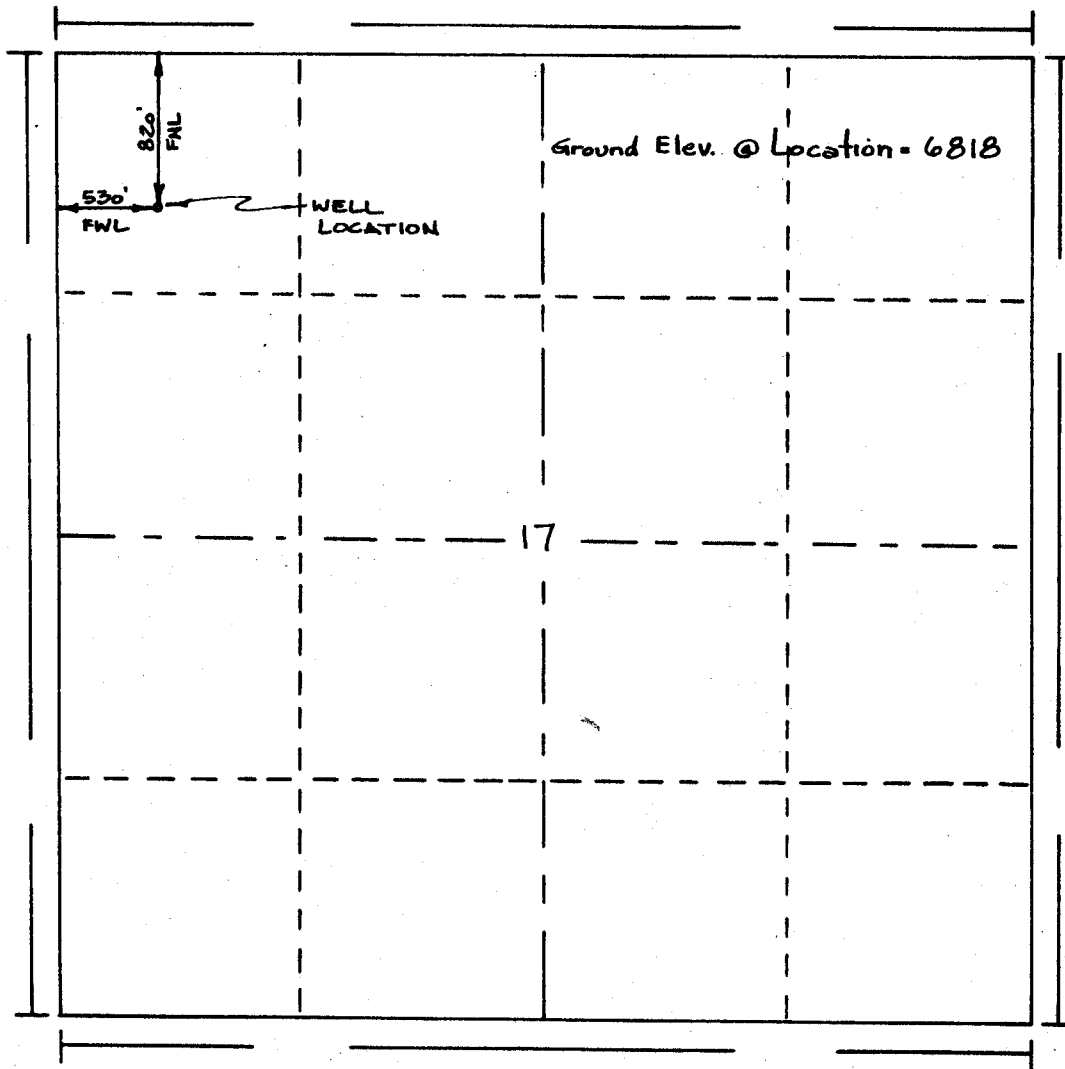
Date

Conditions of approval, if any:



FORM F-106

R. 25E.



T. 34S.

Scale... 1" = 1000'

Powers Elevation of Denver, Colorado
has in accordance with a request from LARRY STOCKDALE (R.P. OPERATING)
for MAPP EXPLORATION
determined the location of 1-17 ENDTER
to be 820' FWL & 530' FWL of. Section 17 Township 34 South
Range 25 East of the Salt Lake Meridian
San Juan County, Utah.

I hereby certify that this plat is an
accurate representation of a correct
survey showing the location of

Date: MAR. 22, 1982

Licensed Land Surveyor No. 5443
State of UTAH

**** FILE NOTATIONS ****

DATE: March 24, 1982

OPERATOR: Mapp Exploration

WELL NO: Mapp #1-17

Location: Sec. 17 T. 34S R. ~~25E~~ 25E County: San Juan

File Prepared: ☒

Entered on N.I.D: ☒

Card Indexed: ☒

Completion Sheet: ☒

API Number 43-037-30773

CHECKED BY:

Petroleum Engineer: _____

Director: OK As per rule C-3

Administrative Aide: As Per Rule C-3

APPROVAL LETTER:

Bond Required: ☒

Survey Plat Required: ☐

Order No. _____

O.K. Rule C-3 ☐

Rule C-3(c), Topographic Exception - company owns or controls acreage within a 660' radius of proposed site ☐

Lease Designation Free

Plotted on Map ☐

Approval Letter Written ☐

Hot Line ☐

P.I. ☒

March 24, 1982

Mapp Exploration
2855 Mangum, Suite 300
Houston, Texas 77092

RE: Well No. Mapp #1-17 ⁵
Sec. 17, T. 24 S, R. 24 E
San Juan County, Utah

Insofar as this office is concerned, approval to drill the above referred to oil well is hereby granted in accordance with Rule C-3, General Rules and Regulations and Rules of Practice and Procedure.

Should you determine that it will be necessary to plug and abandon this well, you are hereby requested to immediately notify the following:

CLEON B. FEIGHT - Director
Office: 533-5771
Home: 466-4455

Enclosed please find Form OGC-8-X, which is to be completed whether or not water sands (aquifers) are encountered during drilling. Your cooperation in completing this form will be appreciated.

Further, it is requested that this Division be notified within 24 hours after drilling operations commence, and that the drilling contractor and rig number be identified.

The API number assigned to this well is 43-037-30773.

Sincerely,

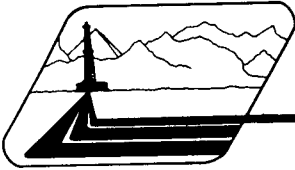
DIVISION OF OIL, GAS AND MINING



Cleon B. Feight
Director

CBF/as
Encl.

cc:



RP Operating, Inc.

Petroleum Consultants

March 24, 1982

Division of Oil, Gas, and Mining
4241 State Office Building
Salt Lake City, Utah 84114

Re: Endter #1-17
NW NW, Sec. 17, T34S, R25E
San Juan County, Utah

Gentlemen:

Please be advised that drilling operations commenced on the above referenced oil well at 7:00 A.M. on Wednesday, March 23, 1982. The drilling contractor is L. C. Jones; Rig #2.

Thank you.

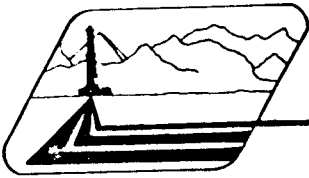
Sincerely,

Larry L. Stockdale

LLS/jh

cc: Don Metcalfe, MAPP Exploration

RECEIVED
MAR 26 1982
DIVISION OF
OIL, GAS & MINING



RP Operating, Inc.

Petroleum Consultants

April 2, 1982

RECEIVED APR 09 1982

Division of Oil, Gas, and Mining
4241 State Office Bldg.
Salt Lake City, Utah 84114

Re: MAPP Exploration
~~Endter #1-17~~
NW NW, Sec. 17, T34S, R25E
San Juan County, Utah

Gentlemen:

Please be advised that the above referenced oil well has been plugged in accordance with instructions received from Cleon B. Feight by Randy Britt of RP Operating, Inc.

The well consisted of 50 feet of conductor pipe cemented to surface. The plug is 5 sacks of Class "B" cement. The top of the conductor pipe was welded shut and a dry hole marker placed on top.

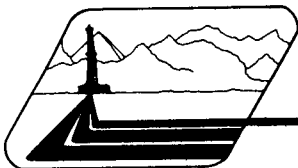
The plugging commenced at 9:00 A.M. and was completed at 11:00 A.M. on March 26, 1982. Randy Britt supervised the operations. Thank you.

Sincerely,

Larry L. Stockdale

LLS/jh

✓cc: Don Metcalfe, MAPP Exploration



RP Operating, Inc.

Petroleum Consultants

April 2, 1982

Division of Oil, Gas, and Mining
4241 State Office Bldg.
Salt Lake City, Utah 84114

Re: MAPP Exploration
Endter #1-17
NW NW, Sec. 17, T34S, R25E
San Juan County, Utah

Gentlemen:

Please be advised that the above referenced oil well has been plugged in accordance with instructions received from Cleon B. Feight by Randy Britt of RP Operating, Inc.

The well consisted of 50 feet of conductor pipe cemented to surface. The plug is 5 sacks of Class "B" cement. The top of the conductor pipe was welded shut and a dry hole marker placed on top.

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Sincerely,

Larry L. Stockdale

LLS/jh

cc: Don Metcalfe, MAPP Exploration

RECEIVED
APR 09 1982

DIVISION OF
OIL, GAS & MINING



STATE OF UTAH
NATURAL RESOURCES & ENERGY
Oil, Gas & Mining

Scott M. Matheson, Governor
Temple A. Reynolds, Executive Director
Cleon B. Feight, Division Director

4241 State Office Building • Salt Lake City, UT 84114 • 801-533-5771

March 12, 1983

Mapp Exploration
2855 Magnum, Suite #300
Houston, Texas 77092

Re: Well No. Mapp # 1-17
Sec. 17, T. 24S, R. 25E.
San Juan County, Utah

Well No. Frost # 1-18 and
Redd # 2-18
both in Sec. 18, T. 34S, R. 25E.
San Juan County, Utah

Gentlemen:

This letter is to advise you that the Well Completion or Recompletion Report and Log for the above mentioned wells are due and have not been filed with this office as required by our rules and regulations.

Please complete the enclosed Form OGC-3, in duplicate, and forward them to this office as soon as possible.

We will be happy to acknowledge receipt of response to this notice if you will include an extra copy of the transmittal letter with a place for our signature, and a self addressed envelope for the return. Such acknowledgement should avoid unnecessary mailing of a firm second notice from our agency.

Your prompt attention to the above will be greatly appreciated.

Respectfully,

DIVISION OF OIL, GAS AND MINING

Cari Furse
Well Records Specialist

CF/cf
Enclosure



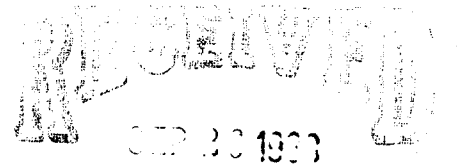
MAPP EXPLORATION, INC.

2855 MANGUM RD., SUITE 300 • HOUSTON, TX. 77092 • 713/686-0034

September 23, 1983

State of Utah
Natural Resources & Energy
4241 State Office Building
Salt Lake City, UT 84114

Attn: Cari Furse
Well Records Specialist



DIVISION OF
OIL, GAS & MINING

NOT ATTACHED

Re: Well No. Mapp #1-17
Sec 17, T. 24S, R. 25E.
San Juan County, Utah

Well No. Frost #1-18 and
Redd #2-18
both in Sec. 18, T. 34S, R. 25E
San Juan County, Utah

Dear Ms. Furse:

Please be advised that the above referenced wells are all Plugged and Abandon. We have enclosed copies of the letters dated April 2, 1982 from RP Operating, Inc. advising your office of the Plugging and Abandonment of each of these wells.

We have enclosed a copy of this letter for you to acknowledge receipt of and return to us for our files.

Thank you for your cooperation in this matter and if there is any other information you need please let us know.

Very truly yours,

Pat Wagner
Pat Wagner

:pw

RECEIVED THIS _____ DAY OF _____, 1983.

BY: _____



STATE OF UTAH
NATURAL RESOURCES
Oil, Gas & Mining

Scott M. Matheson, Governor
Temple A. Reynolds, Executive Director
Dr. G. A. (Jim) Shirazi, Division Director

4241 State Office Building • Salt Lake City, UT 84114 • 801-533-5771

October 18, 1983

Mapp Exploration Company
2855 Mangum Road, Suite # 300
Houston, Texas 77092
Att: Pat Wagner

Re: Well No. Mapp # 1-17
820' FNL, 530' FWL
NW NW, Sec. 17, T. 34S, R. 25E.
San Juan County, Utah

Well No. Frost # 1-18
1830' FNL, 570' FEL
SE NE, Sec. 18, T. 34S, R. 25E.
San Juan County, Utah

Well No. Frost # 2-18
2010' FSL, 520' FEL
NE SE, Sec. 18, T. 34S, R. 25E.
San Juan County, Utah

Dear Ms. Wagner:

As per our conversation today, the enclosed letter this office received on September 23, 1983, will not suffice for this Division's requirements on the reports that need to be filled when a well is plugged and abandoned. Please fill out the enclosed Forms OGC-1B and OGC-3, for each one of the above wells and submit them to this office as soon as possible.

Thank you for your prompt submittal to the above requested information.

Respectfully,

DIVISION OF OIL, GAS AND MINING

Cari Furse
Well Records Specialist

CF/cf
Enclosures



STATE OF UTAH
NATURAL RESOURCES
Oil, Gas & Mining

Scott M. Matheson, Governor
Temple A. Reynolds, Executive Director
Dianne R. Nielson, Ph.D., Division Director

4241 State Office Building • Salt Lake City, UT 84114 • 801-533-5771

March 5, 1984

Mapp Exploration Company
2855 Mangum Road, Suite #300
Houston, Texas 77092
Attn: Pat Wagner

2nd NOTICE

RE: See attached list

Dear Ms. Wagner:

Thank you for the copy of your letters outlining abandonment of the above referred to wells. However, this letter is to advise you that the "Well Completion or Recompletion Report and Logs" (OGC-3) for the above mentioned wells are due and have not been filed with this office as required by our rules and regulations, Rule C-5.

Please complete the enclosed Form OGC-3, in duplicate for each listed well and forward them to this office within fifteen (15) days.

****You are in violation with the above rule. If you wish to continue developing business in the State of Utah, compliance with pertinent rules and regulations is essential. Further delay in your attention to the above matter may result in punitive action. Please submit the required information as stated above within fifteen (15) days.**

Your prompt attention to the above will be greatly appreciated.

Respectfully,

Norman C. Stout
Administrative Assistant

NCS/cj

Enclosure

cc: Dianne R. Nielson, Director
Harold Balthrop, Associate Director
Ronald J. Firth, Chief Engineer

Well No. Mapp #1-17
API #43-037-30773
820' FNL, 530' FWL NW/NW
Sec. 17, T. 34S, R. 25E.
San Juan County, Utah

Well No. Frost #1-18
API #43-037-30761
1830' FNL, 570' FEL SE/NE
Sec. 18, T. 34S, R. 25E.
San Juan County, Utah

Well No. Frost #2-18
API #43-037-30771
2010' FSL, 520' FEL NE/SE
Sec. 18, T. 34S, R. 25E.
San Juan County, Utah



STATE OF UTAH
NATURAL RESOURCES
Oil, Gas & Mining

4241 State Office Building • Salt Lake City, UT 84114 • 801-533-5771

Scott M. Matheson, Governor
Temple A. Reynolds, Executive Director
Dianne R. Nielson, Ph.D., Division Director

April 11, 1984

INA Insurance Company
Attn: Rhoda Moore, Bond Dept
1775 St. James
Houston, Texas 77001

Dear Ms. Moore:

In regards to our telephone conversation on April 10, 1984, we have received your request to cancel Bond No. M 04 20 29 issued to Mapp Exploration Incorporated.

This request shows that the Bond was cancelled as of September 30, 1983. We are unable to release you from this bond until such time as the wells that Mapp Exploration Company is operating, are properly reported and plugged. We show that the following wells are still outstanding as far as completion records are concerned:

Well No. Mapp 1-17, Sec. 17, T. 34S, R. 25E, San Juan County
Well No. Frost 1-18, Sec. 18, T. 34S, R. 25E, San Juan County
Well No. Redd 2-18, Sec. 18, T. 34S, R. 25E, San Juan County

If you have any further questions concerning this bond, please feel free to contact this office.

Very truly yours,

Arlene Sollis
Administrative Aide

AS



STATE OF UTAH
NATURAL RESOURCES
Oil, Gas & Mining

Scott M. Matheson, Governor
Temple A. Reynolds, Executive Director
Dianne R. Nielson, Ph.D., Division Director

4241 State Office Building • Salt Lake City, UT 84114 • 801-533-5771

October 16, 1984

Mapp Exploration Company
2855 Mangum Road, Suite # 300
Houston, Texas 77092

Gentlemen:

Re: Incomplete Reports of Wells.

Recent review of our files has revealed two cases of incomplete reports relating to wells operated by your company. These wells are:

Well No. Mapp 1-17, Sec. 17, T. 34S R. 25E, San Juan County.
Well No. Frost 1-18, Sec. 18, T. 34S R. 25E, San Juan County
Well No. Redd 2-18, Sec. 18, T. 34S R. 25E, San Juan County.

The referenced wells are plugged and abandoned according to letters dated April 2, 1982, received from your agent, RP Operating, Inc. However, it is necessary that you complete and file the "Well Completion or Recompletion Report and Log" (form OGC-3) in duplicate with this office. We require that you comply with rules and regulations in this regard.

The Division has received requests to release the bond held for the referenced wells. Although the wells have been plugged and abandoned we cannot allow release of the bond until complete reports are filed with this office.

Your letter describing the plugging and abandonment of the wells is inadequate because there is additional information requested on form OGC-3 which has not been provided. Information such as total depth, casing record, porous zones and geologic markers are necessary to properly process the well records and to adequately maintain public files.

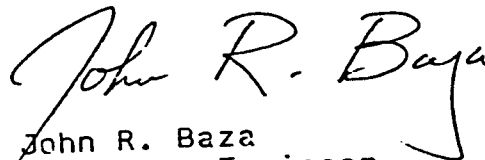
If no action is taken by your company to comply with state rules and regulations, the Division will initiate corrective and punitive measures to resolve the situation.

Page 2
Mapp Exploration Co.
October 16, 1984

This course of action will be necessary because of the multiple notices sent to your office advising you of this problem and considerable time elapsed since work was performed on the wells.

We request that you complete the enclosed forms and file them immediately at this office. Thank you for your consideration.

Sincerely,


John R. Baza
Petroleum Engineer

Enclosures
cc: D.R. Nielson
R.J. Firth
96840-50-51



STATE OF UTAH
NATURAL RESOURCES
Oil, Gas & Mining

Scott M. Matheson, Governor
Temple A. Reynolds, Executive Director
Dianne R. Nielson, Ph.D., Division Director

4241 State Office Building • Salt Lake City, UT 84114 • 801-533-5771

October 25, 1984

INA Insurance Company of North America
Ms. Rhoda Moore
1775 St. James Place
Houston, Texas 77001

Dear Ms. Moore:

In regards to the notice of cancellation dated October 8, 1984 for Mapp Exploration Company, we are unable to accept cancellation at this time.

I am enclosing a copy of a letter that was sent to Mapp Exploration on October 16, 1984 stating that they have not sent in the Well Completion Reports or Recompletion Reports and Logs" for the following wells:

Mapp #1-17, Sec. 17, T. 34S, R. 25E, San Juan County
Frost #1-18, Sec. 18, T. 34S, R. 25E, San Juan County
Redd #2-18, Sec. 18, T. 34S, R. 25E, San Juan County

Until such time as the above information is received, we cannot accept cancellation of Bond No. KO 04 20 29 3.

Sincerely,

A handwritten signature in cursive script, reading "Arlene W. Sollis".

Arlene W. Sollis
Administrative Analyst

cc: Mapp Exploration Co.
04730



STATE OF UTAH
NATURAL RESOURCES
Oil, Gas & Mining

Norman H. Bangerter, Governor
Dee C. Hansen, Executive Director
Dianne R. Nielson, Ph.D., Division Director

355 W. North Temple • 3 Triad Center • Suite 350 • Salt Lake City, UT 84180-1203 • 801-538-5340

April 7, 1986

TO: DOGM STAFF
FROM: Vicky Carney *JLC*
RE: Missing files

Please check your desks and see if you can help me locate some well files that have been out of file for several months. These files are from drilling:

MAPP EXPLORATION REDD #2-18 API# 43 037 30771
SEC 18 T34S R25E

MAPP EXPLORATION FROST #1-18 API# 43 037 30761
SEC 18 T34S R25E

MAPP EXPLORATION MAPP #1-17 API# 43 037 30773
SEC 17 T34S R25E

I will need these files for a short while and they will be returned to you if you require them back.

Thanks!!!

NORM - WHAT IS OUR
NEXT STEP?

7-21-87

✓

MAPP IS APPARENTLY
NO LONGER IN BUSINESS.
PLEASE MAKE AN ADMIN
WCR (LINK IN MOST OF
THE SPACES) AND PROCESS
OUT OF DRUG.

TNY,



7-22-87

STATE OF UTAH
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF OIL, GAS, AND MINING

WELL COMPLETION OR RECOMPLETION REPORT AND LOG *

1. TYPE OF WELL: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> DRY <input checked="" type="checkbox"/> Other _____		5. LEASE DESIGNATION AND SERIAL NO. FEE	
b. TYPE OF COMPLETION: NEW WELL <input type="checkbox"/> WORK OVER <input type="checkbox"/> DEEP-EN <input type="checkbox"/> PLUG BACK <input type="checkbox"/> DIFF. RESVR. <input type="checkbox"/> Other _____		6. IF INDIAN, ALLOTTEE OR TRIBE NAME 072314	
2. NAME OF OPERATOR MAPP EXPLORATION		7. UNIT AGREEMENT NAME	
3. ADDRESS OF OPERATOR		8. FARM OR LEASE NAME	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements)* At surface 0820 SNL 0530 SWL At top prod. interval reported below At total depth		9. WELL NO. MAPP 1-17	
14. PERMIT NO. 4303730773		10. FIELD AND POOL, OR WILDCAT	
DATE ISSUED		11. SEC., T., R., M., OR BLOCK AND SURVEY OR AREA 17 34S 25E	
15. DATE SPUNDED 3-23-82		12. COUNTY OR PARISH SAN JUAN	
16. DATE T.D. REACHED		13. STATE UT	
17. DATE COMPL. (Ready to prod.) 3-26-82		18. ELEVATIONS (DF, RES, RT, GR, ETC.)* 6818' GR	
19. ELEV. CASINGHEAD		20. TOTAL DEPTH, MD & TVD 50'	
21. PLUG. BACK T.D., MD & TVD		22. IF MULTIPLE COMPL., HOW MANY*	
23. INTERVALS DRILLED BY		ROTARY TOOLS	
24. PRODUCING INTERVAL(S), OF THIS COMPLETION—TOP, BOTTOM, NAME (MD AND TVD)* UNKNOWN		CABLE TOOLS	
25. WAS DIRECTIONAL SURVEY MADE		26. TYPE ELECTRIC AND OTHER LOGS RUN	
27. WAS WELL CORSD.		28. CASING RECORD (Report all strings set in well)	
Casing Size		Weight, lb./ft.	
Depth Set (MD)		Hole Size	
Cementing Record		Amount Pulled	
29. LINER RECORD		30. TUBING RECORD	
Size		Top (MD)	
Bottom (MD)		Sacks Cement*	
Screen (MD)		Size	
Depth Set (MD)		Packer Set (MD)	
31. PREPARATION RECORD (Interval, size, and number) THIS IS ONLY INFORMATION AVAILABLE. WELL IS BEING PAD ADMINISTRATIVELY. 7-22-87 UC-DOSM		32. ACID, SHOT, FRACTURE, CEMENT SQUEEZE, ETC.	
Depth Interval (MD)		Amount and Kind of Material Used	
33. PRODUCTION		Well Status (Producing or shut-in) 5-26-82 PAD.	
Date First Production		Production Method (Flowing, gas lift, pumping—size and type of pump)	
Date of Test		Hours Tested	
Choke Size		Prod'n. for Test Period	
Oil—BBL.		Gas—MCF.	
Water—BBL.		Gas-Oil Ratio	
Flow. Tubing Press.		Casing Pressure	
Calculated 24-Hour Rate		Oil—BBL.	
Gas—MCF.		Water—BBL.	
Oil Gravity-API (CORR.)		34. DISPOSITION OF GAS (Sold, used for fuel, vented, etc.)	
TEST WITNESSED BY		35. LIST OF ATTACHMENTS	
36. I hereby certify that the foregoing and attached information is complete and correct as determined from all available records		SIGNED _____	
TITLE _____		DATE _____	

*(See Instructions and Spaces for Additional Data on Reverse Side)